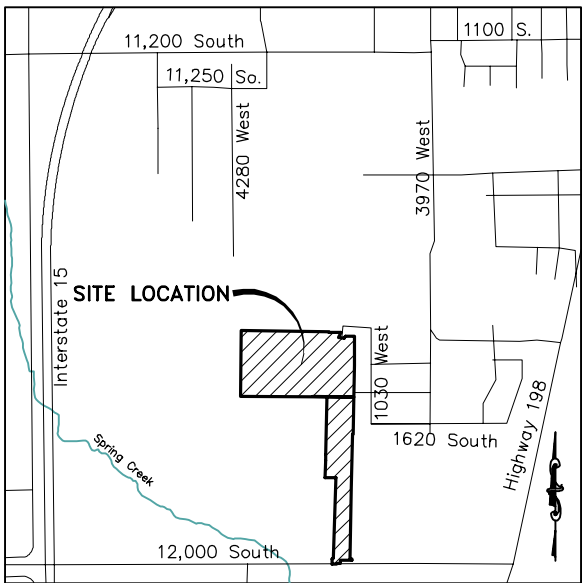


BLACK HAWK SUBDIVISION
A RESIDENTIAL SUBDIVISION
1550 SOUTH 1040 WEST
PAYSON, UTAH
PRELIMINARY PLAN SET
NOVEMBER 2021



VICINITY MAP
-NTS-

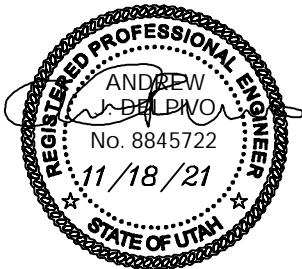
DATA TABLE

TOTAL ACREAGE=12.30
TOTAL # OF LOTS=26
TOTAL ACREAGE OF LOTS=7.72
TOTAL ACREAGE IN ROADS=4.58
LOTS/ACRE=2.11
TOTAL ACREAGE OF OPEN SPACE/PONDS=0
% OF OPEN SPACE=0%
LANE MILES OF ROAD=0.58
CURRENT ZONING: A-5-H
PROPOSED ZONING: R-1-10

-SHEET INDEX-
SHEET NAME

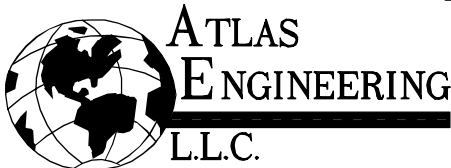
SHEET

1	COVER
2A	PRELIMINARY PLAT (SHEET 1 OF 2)
2B	PRELIMINARY PLAT (SHEET 2 OF 2)
3	UTILITY & INDEX
4	GRADING PLAN
5	EXISTING TOPOGRAPHY
6	FIRE & RESCUE PLAN
PP-01	PLAN & PROFILE SHEET – 1100 WEST – STA. 10+00 TO STA. 15+00
PP-02	PLAN & PROFILE SHEET – 1100 WEST – STA. 15+00 TO STA. 20+00
PP-03	PLAN & PROFILE SHEET – 1100 WEST – STA. 20+00 TO STA. 25+00
PP-04	PLAN & PROFILE SHEET – 1100 WEST – STA. 25+00 TO STA. 30+00
PP-05	PLAN & PROFILE SHEET – 1100 WEST – STA. 30+00 TO STA. 33+36.27
PP-06	PLAN & PROFILE SHEET – 1600 SOUTH – STA. 10+50 TO STA. 13+82.58
PP-07	PLAN & PROFILE SHEET – 1740 SOUTH – STA. 10+00 TO STA. 11+50
PP-08	PLAN & PROFILE SHEET – 1800 SOUTH – STA. 10+00 TO STA. 11+38.39
PP-09	PLAN & PROFILE SHEET – 1900 SOUTH – STA. 10+00 TO STA. 14+50
DT-01	DETAIL SHEET
DT-02	DETAIL SHEET
ROS	RECORD OF SURVEY

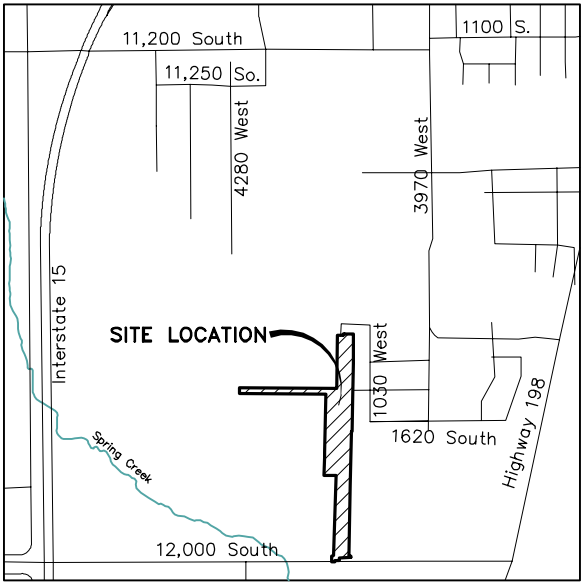


DEVELOPER
MARTIN LARSON
SPRING LAKE INVESTMENTS, LLC
1655 E 800 N
GENOLA, UT 84655
MartyLarsn@gmail.com
(801) 319-3740

ENGINEER/SURVEYOR
ATLAS ENGINEERING, LLC
801-655-0566
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660



PHONE: 801-655-0566
FAX: 801-655-0109
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660



VICINITY MAP
—NTS—

AGRICULTURE PROTECTION AREA:

THIS PROPERTY IS LOCATED IN THE VICINITY OF AN ESTABLISHED AGRICULTURE PROTECTION AREA IN WHICH NORMAL AGRICULTURAL USES AND ACTIVITIES HAVE BEEN AFFORDED THE HIGHEST PRIORITY USE STATUS. IT CAN BE ANTICIPATED THAT SUCH AGRICULTURAL USES AND ACTIVITIES MAY NOW OR IN THE FUTURE BE CONDUCTED ON PROPERTY INCLUDED IN THE AGRICULTURE PROTECTION AREA. THE USE AND ENJOYMENT OF THIS PROPERTY IS EXPRESSLY CONDITIONED ON ACCEPTANCE OF ANY ANNOYANCE OR INCONVENIENCE WHICH MAY RESULT FROM SUCH NORMAL AGRICULTURAL USES AND ACTIVITIES.

NOTES:

1. DRIVEWAYS TO BE LOCATED AS FAR FROM INTERSECTION AS PRACTICABLE.
2. ALL COMMON AREA AND LIMITED COMMON AREA IS PUBLIC UTILITY EASEMENT.
3. ALL LOTS TO BE R-1-10 ZONE.
4. ALL LOTS TO BE RESIDENTIAL LAND USE ONLY.
5. ALL DRIVEWAYS MUST ACCESS OFF OF 1100 WEST. NO DRIVEWAY ACCESS IS ALLOWED ON LOT 22 TO 1900 SOUTH.

ENGINEER CONTACT INFO:

ATLAS ENGINEERING
PHONE: 801-655-0566
FAX: 801-655-0109
946 EAST 800 NORTH SUITE A
SPANISH FORK, UT 84660

SURVEYOR CONTACT INFO:

BARRY PRETTYMAN
PHONE: 801-423-1040
946 EAST 800 NORTH SUITE B
SPANISH FORK, UT 84660

UTILITY CONTACTS:

- DOMINION ENERGY
DAVE CHRISTENSEN
801-853-6586
- DOMINION HIGH PRESSURE SCHEDULING
801-324-3370 (CALL AT LEAST 48 HOURS IN ADVANCE OF WORKING IN VICINTY.)
- STRAWBERRY HIGH LINE CANAL CO.
MARTY LARSON
801-319-3740
- SPRING LAKE WATER
STEVE MOON
801-318-7182

DATA TABLE

TOTAL ACREAGE=12.30
TOTAL # OF LOTS=26
TOTAL ACREAGE OF LOTS=7.72
TOTAL ACREAGE IN ROADS=4.58
LOTS/ACRE=2.11
TOTAL ACREAGE OF OPEN SPACE/PONDS=0
% OF OPEN SPACE=0%
LANE MILES OF ROAD=0.58
CURRENT ZONING: A-5-H
PROPOSED ZONING: R-1-10

DEVELOPER

MARTIN LARSON
SPRING LAKE INVESTMENTS, LLC
801-319-3740
1655 EAST 800 NORTH
GENOLA, UT 84655

BOUNDARY DESCRIPTION:

BEGINNING AT A POINT S89°47'35"W 612.00 FEET AND NORTH 38.92 FEET FROM THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 9, RANGE 2 EAST, SLB&M, AND RUNNING THENCE S88°30'00"W 124.08 FEET; THENCE SOUTH 31.68 FEET; THENCE WEST 40.70 FEET; THENCE S01°46'00"W 7.60 FEET; THENCE WEST 37.72 FEET; THENCE NORTH 58.75 FEET; THENCE N88°16'57"E 9.99 FEET; THENCE NORTHEASTERLY 22.65 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE OF 86°30'57" THE CHORD BEARS N45°01'29E 20.56 FEET; THENCE N01°46'00"E 826.00 FEET; THENCE N89°15'00"W 126.52 FEET; THENCE N01°06'22"E 181.32 FEET; THENCE N00°27'01"E 56.00 FEET; S89°32'59"E 1.07 FEET; THENCE N00°56'18"E 606.02 FEET; THENCE N89°34'35"W 895.92 FEET; THENCE N00°27'01"E 60.00 FEET; THENCE S89°32'59"E 999.45 FEET; THENCE NORTHEASTERLY 23.50 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT THROUGH THE CENTRAL ANGLE 89°46'01" THE CHORD BEARS N45°34'00"E 21.17 FEET; THENCE N00°41'00"E 543.62 FEET; THENCE S89°19'00"E 56.00 FEET; THENCE NORTHEASTERLY 25.07 FEET ALONG THE ARC OF A 16.00 FOOT RADIUS ARC TO THE RIGHT THROUGH THE CENTRAL ANGLE 89°45'36" THE CHORD BEARS N89°45'36"E 22.56 FEET; THENCE S89°33'22"E 93.78 FEET; THENCE ALONG THE WEST BORDER OF MAPLES AT BROOKSIDE SUBDIVISION THE FOLLOWING TWO COURSES TO WIT: (1) S00°41'19"W 306.23 FEET, (2) S00°58'39"W 710.81 FEET; THENCE N89°57'00"W 5.28 FEET; THENCE S01°12'00"W 557.38 FEET; THENCE S01°00'00"W 742.40 FEET; THENCE SOUTHEASTERLY 18.79 FEET ALONG THE ARC OF A 2933.00 FOOT CURVE TO THE RIGHT THROUGH THE CENTRAL ANGLE OF 0°22'01" THE CHORD BEARS S88°56'37"E 18.79 FEET; THENCE S01°25'00"W 12.75 FEET TO THE POINT OF BEGINNING. CONTAINING 12.30 ACRES.

DOMINION ENERGY COMPANY

DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS, OR LIABILITIES PRODED BY LAW OR QUIRTY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL, OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNER'S DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-6532.

APPROVED THIS _____ DAY OF _____ 20 ____

DOMINION ENERGY COMPANY

BY _____

TITLE _____

SURVEYOR'S CERTIFICATE

I, BARRY L. PRETTYMAN DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166406 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

SURVEYOR

DATE

BOUNDARY DESCRIPTION

SEE DESCRIPTION TO THE LEFT.

OWNER'S DEDICATION

(I)WE, _____, BEING THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, A.D. 2021.

MEMBER: _____

MEMBER: _____

MEMBER: _____

CHRISTINE RILEY, BOARD PRESIDENT:

BOARD OF EDUCATION OF NEBO SCHOOL DISTRICT A BODY CORPORATE AND POLITIC OF THE STATE OF UTAH
MICHAEL HARRISON, BUSINESS ADMINISTRATOR:

BOARD OF EDUCATION OF NEBO SCHOOL DISTRICT A BODY CORPORATE AND POLITIC OF THE STATE OF UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THE _____ OF _____ COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS _____ DAY OF _____, A.D. 2021.

APPROVED _____ APPROVED _____

MAYOR

CITY ATTORNEY

APPROVED _____ ATTEST _____

ENGINEER (SEE SEAL)

CLERK-RECORDER

PLANNING COMMISSION APPROVAL

APPROVED BY THE PLANNING COMMISSION ON THIS _____ DAY OF _____, A.D. 20 ____

APPROVED _____

CHAIRPERSON

APPROVED _____

DIRECTOR

FIRE CHIEF APPROVAL

APPROVED BY THE FIRE CHIEF ON THIS _____ DAY OF _____, A.D. 2021

APPROVED _____

CITY FIRE CHIEF

BLACK HAWK SUBDIVISION
PRELIMINARY PLAT

PAYSON CITY, UTAH COUNTY, UTAH

CONTAINING 26 UNITS AND 12.30 ACRES
LOCATED IN THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.

SHEET 1 OF 2

UTAH COUNTY
RECORDER SEAL

SURVEYOR'S SEAL

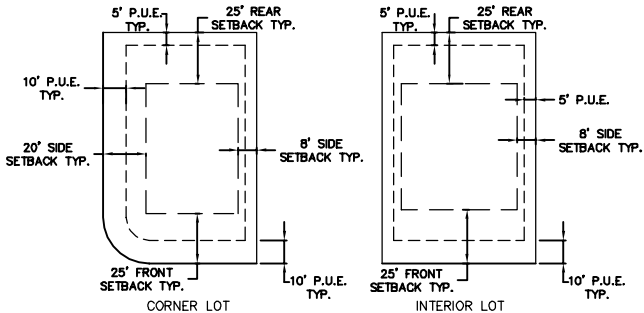
NOTARY PUBLIC
SEAL

CITY ENGINEER
SEAL

CLERK-RECORDER
SEAL

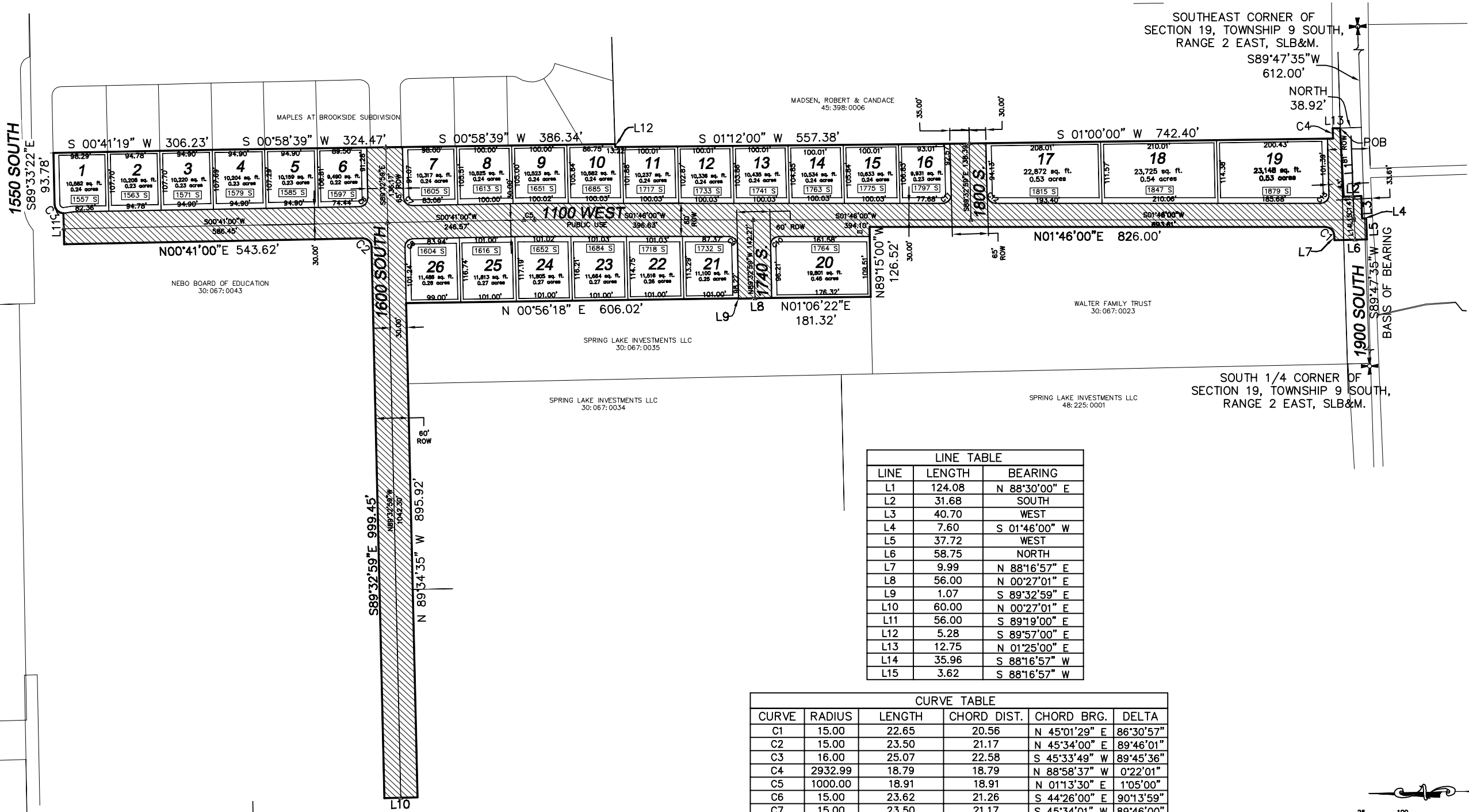
DETAIL-TYP. BUILDING SETBACK & EASEMENT

—NTS—



BLACK HAWK SUBDIVISION

CONTAINING 26 UNITS AND 12.30 ACRES
LOCATED IN THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 9 SOUTH,
RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.



5			DESIGNED BY:		DATE:
4			DRAWN BY:		DATE:
3			CHECKED BY:		DATE:
2			APPROVED:		DATE:
1			COGO FILE:		DATE:
NO.	REVISIONS	BY	DATE	REV. COGO FILE:	DATE:
Z:\2020\20-099 Blackhawk Subdivision\CADD\PRELIMINARY\02-PRELIM PLAT.dwg 9/14/2021 2:23:12 PM MDT					



ENGINEER CONTACT INFO:
ATLAS ENGINEERING
PHONE: 801-655-0566
FAX: 801-655-0109
946 EAST 800 NORTH SUITE A
SPANISH FORK, UT 84606

BLACK HAWK SUBDIVISION

CONTAINING 26 UNITS AND 12.30 ACRES
LOCATED IN THE SOUTHEAST CORNER OF SECTION 19, TOWNSHIP 9 SOUTH,
RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.

SUBDIVISION PLAT

PAYSON, UTAH

SHEET
2 OF 2

LEGEND
(APPLIES TO ALL SHEETS)

- △ CALCULATED POINT, NOT SET
+ EXISTING POWER POLE
★ PROPOSED STREET LIGHT
● PROPOSED FIRE HYDRANT
● PROPOSED SIGN
● PROPOSED STREET SIGN
--- PROPERTY BOUNDARY
--- CENTERLINE
--- RIGHT-OF-WAY LINE
--- LOT LINE
--- SECTION LINE
--- EASEMENT
--- EXISTING DEED LINE
--- EDGE OF PAVEMENT
--- EXISTING OVER HEAD POWER
--- EXISTING FENCE LINE
--- EXISTING DITCH
--- EXISTING SANITARY SEWER W/MANHOLE
--- SD --- PROPOSED ADS STORM DRAIN W/MH
--- 8"SS --- PROPOSED PVC SDR-35 SEWER W/MH
--- CUL --- PROPOSED PVC CLASS-200 CULINARY WATERLINE

UTILITY CONTACTS:

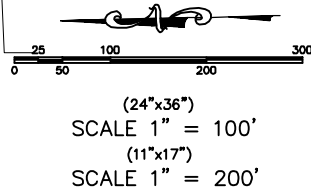
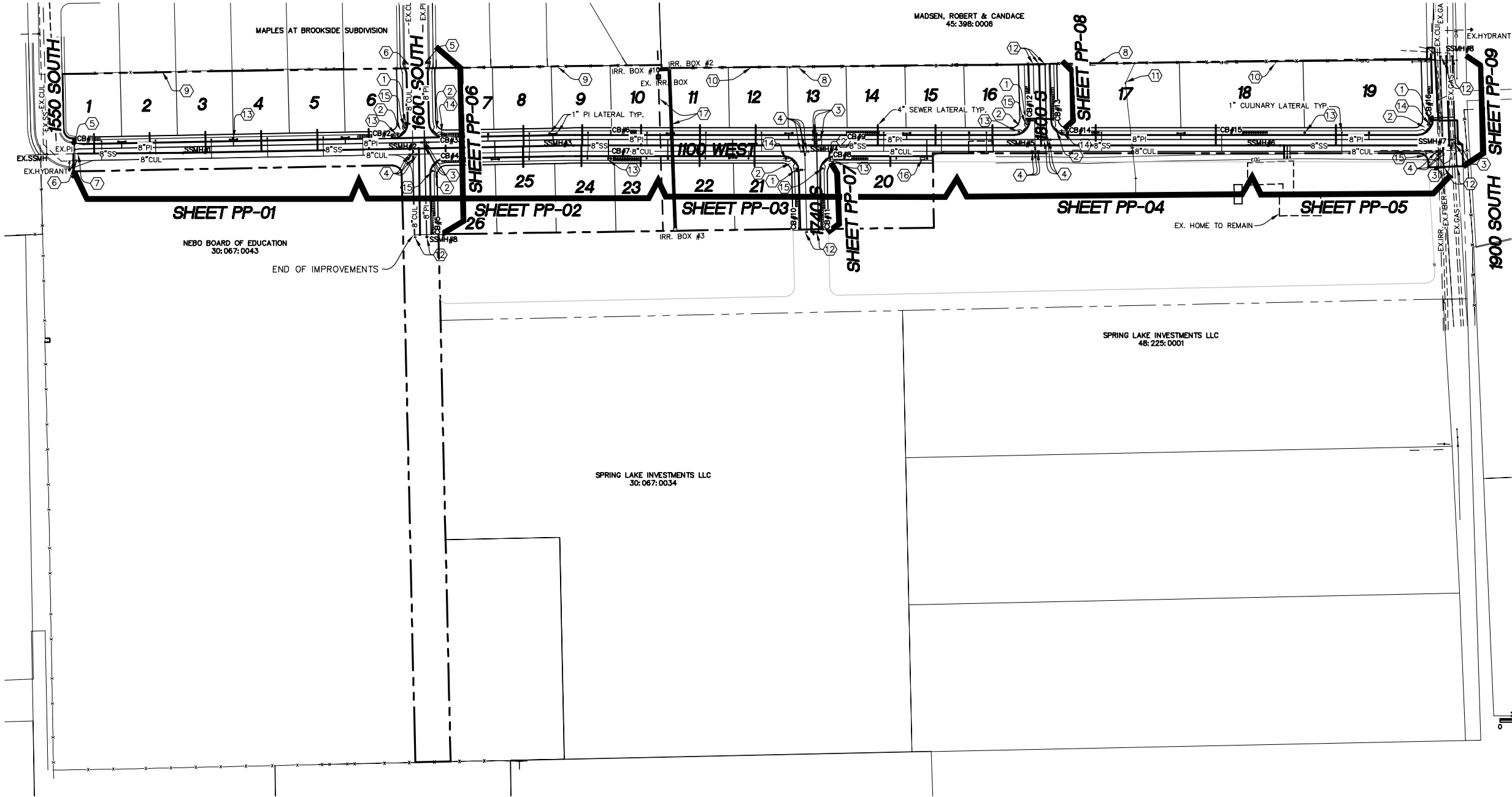
-DOMINION ENERGY
DAVE CHRISTENSEN
801-853-6586
- DOMINION HIGH PRESSURE SCHEDULING
801-324-3370 (CALL AT LEAST 48 HOURS
IN ADVANCE OF WORKING IN VICINITY.)
-STRAWBERRY HIGH LINE CANAL CO.
MARTY LARSON
801-319-3740
-SPRING LAKE WATER
STEVE MOON
801-318-7182

CONSTRUCTION NOTES:

1. INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS.
2. INSTALL ADA RAMP PER PAYSON CITY STANDARDS.
3. INSTALL 8"PI VALVE PER PAYSON CITY STANDARDS.
4. INSTALL 8"CULINARY WATER VALVE PER PAYSON CITY STANDARDS.
5. LOCATE AND TIE TO EXISTING PI WATERLINE.
6. LOCATE AND TIE TO EXISTING CULINARY WATERLINE.
7. LOCATE AND TIE TO EXISTING SEWER LINE.
8. EXISTING FENCE TO BE REMOVED.
9. EXISTING FENCE TO REMAIN.
10. EXISTING POWERLINE TO REMAIN.
11. EXISTING POWERLINE TO BE RELOCATED.
12. CAP/PLUG AND MARK TO SURFACE.
13. INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.
14. INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
15. INSTALL STOP SIGN PER PAYSON CITY STANDARDS.
16. INSTALL CONCRETE PAD FOR MAILBOX LOCATION (2 CBU - (1) 16 & (1) 13)
17. EXISTING IRRIGATION LINES TO BE RELOCATED.

NOTE:

1. UNLESS DOCUMENTATION IS PROVIDED THAT THE UNDOCUMENTED FILL THAT HAS BEEN PLACED ON THE SITE MEETS COMPACTION AND TYPE OF MATERIAL PLACED, THIS MATERIAL WILL NOT BE ALLOWED IN THE CITY ROW AND AN UPDATED GEOTECH REPORT WILL BE REQUIRED TO BE UNDER THE BUILDINGS AND USED AS BACKFILL TO MEET CITY AND APWA REQUIREMENTS.
2. ALL VALVES TO BE BOLTED TO TEE OR CROSS.
3. EXISTING DWELLING WILL NEED TO BE CONNECTED TO CITY UTILITIES AND ON SITE SERVICES PROPERLY DISCONNECTED.



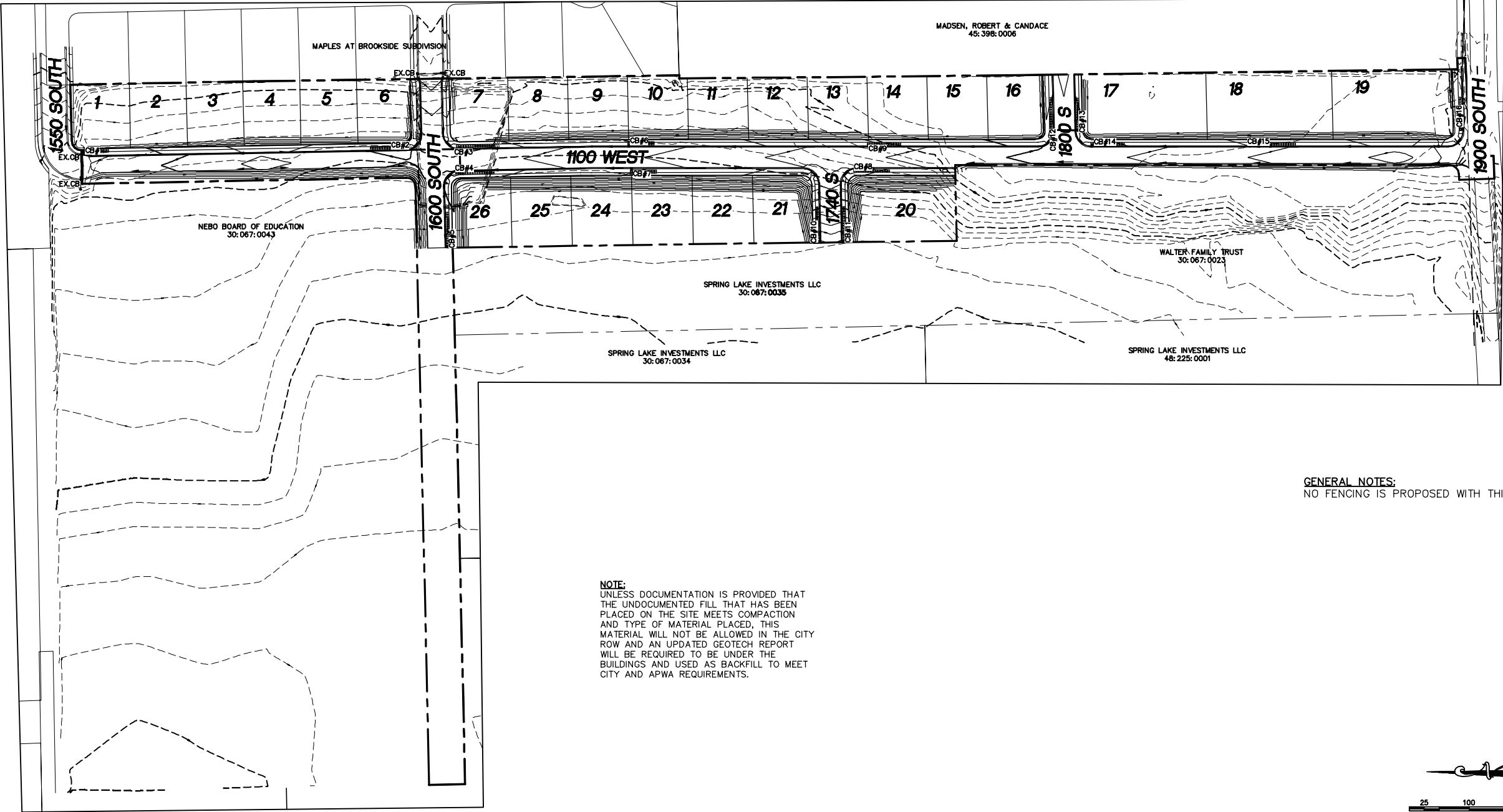
SHEET NO.
3

NO.	REVISIONS	BY	DATE
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UTILITY & INDEX

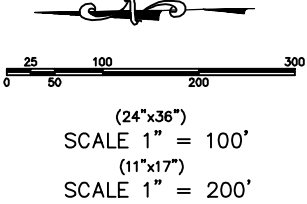
PAYSON CITY, UTAH

BLACK HAWK SUBDIVISION
ATLAS
ENGINEERING
L.L.C.
PHONE: 801-655-0566
FAX: 801-655-0109
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660
9/14/2021 2:26:22 PM JDT



NOTE:
UNLESS DOCUMENTATION IS PROVIDED THAT THE UNDOCUMENTED FILL THAT HAS BEEN PLACED ON THE SITE MEETS COMPACTION AND TYPE OF MATERIAL PLACED, THIS MATERIAL WILL NOT BE ALLOWED IN THE CITY ROW AND AN UPDATED GEOTECH REPORT WILL BE REQUIRED TO BE UNDER THE BUILDINGS AND USED AS BACKFILL TO MEET CITY AND APWA REQUIREMENTS.

GENERAL NOTES:
NO FENCING IS PROPOSED WITH THIS PROJECT.



BLACK HAWK SUBDIVISION



PHONE: 801-655-0566
FAX: 801-655-0109
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

GRADING PLAN

PAYSON CITY, UTAH

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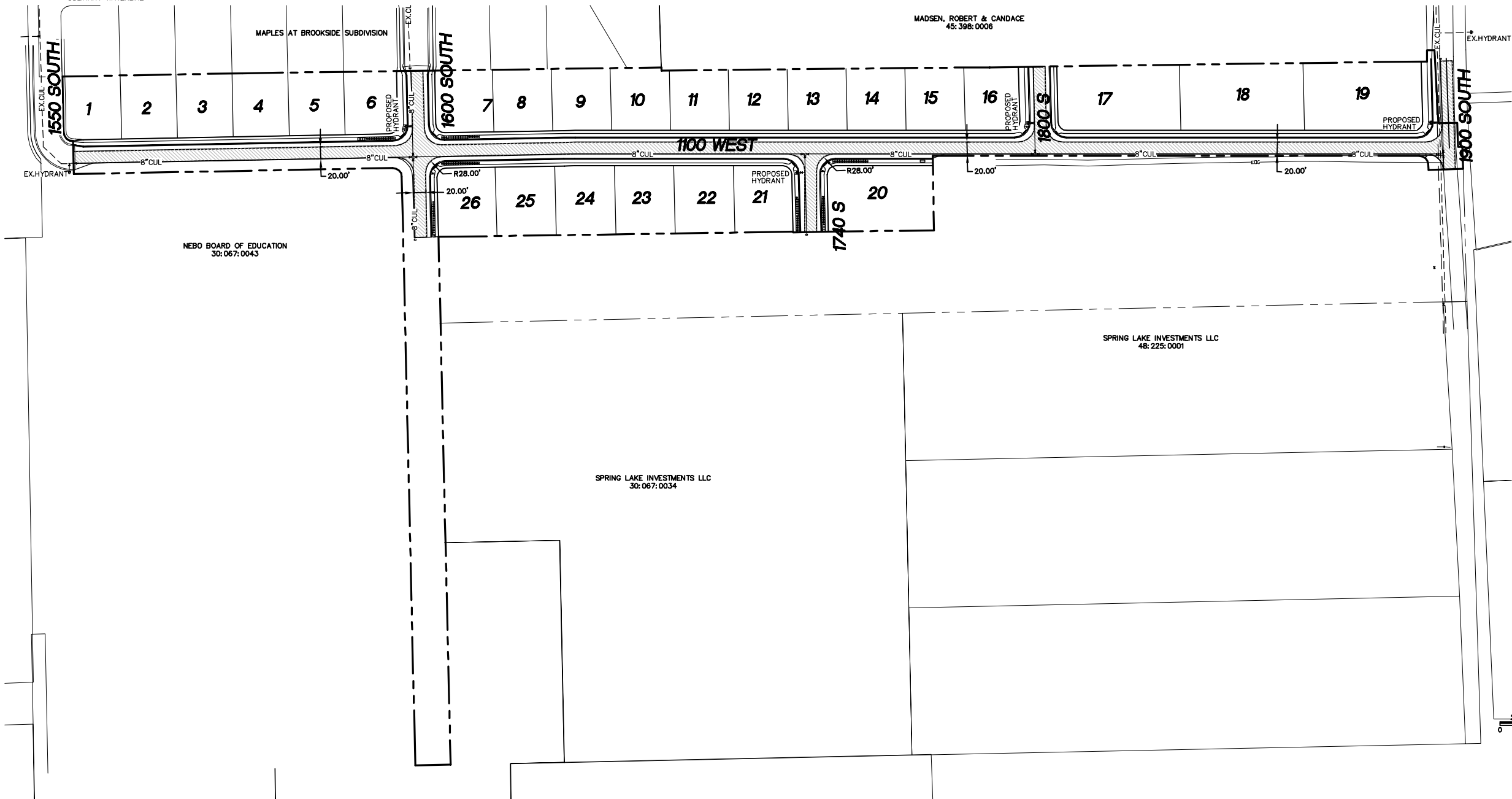
SHEET NO.

4

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- LEGEND**
(APPLIES TO ALL SHEETS)
- △ CALCULATED POINT, NOT SET
 - + EXISTING POWER POLE
 - ★ PROPOSED STREET LIGHT
 - ⦿ PROPOSED FIRE HYDRANT
 - ⦿ PROPOSED SIGN
 - ⦿ PROPOSED STREET SIGN
 - PROPERTY BOUNDARY
 - CENTERLINE
 - RIGHT-OF-WAY LINE
 - LOT LINE
 - SECTION LINE
 - EASEMENT
 - EXISTING DEED LINE
 - EOP— EDGE OF PAVEMENT
 - DIP— EXISTING OVER HEAD POWER
 - x x x x x EXISTING FENCE LINE
 - ······ EXISTING DITCH
 - ⊙ EXISTING SANITARY SEWER W/MANHOLE
 - SD— PROPOSED ADS STORM DRAIN W/MH
 - 8"SS— PROPOSED PVC SDR-35 SEWER W/MH
 - CUL— PROPOSED PVC CLASS-200 CULINARY WATERLINE

NOTE:
UNLESS DOCUMENTATION IS PROVIDED THAT THE UNDOCUMENTED FILL THAT HAS BEEN PLACED ON THE SITE MEETS COMPACTION AND TYPE OF MATERIAL PLACED, THIS MATERIAL WILL NOT BE ALLOWED IN THE CITY ROW AND AN UPDATED GEOTECH REPORT WILL BE REQUIRED TO BE UNDER THE BUILDINGS AND USED AS BACKFILL TO MEET CITY AND APWA REQUIREMENTS.



SHEET NO.
6

REVISIONS		BY	DATE
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FIRE & RESCUE PLAN

PAYSON CITY, UTAH

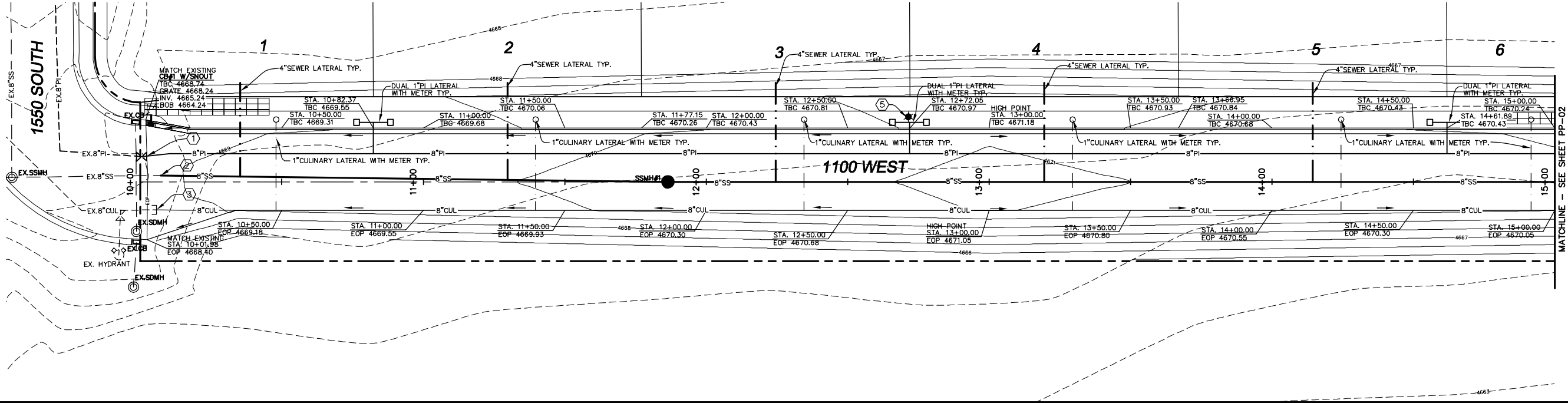
BLACK HAWK SUBDIVISION

ATLAS ENGINEERING L.L.C.

PHONE: 801-655-0566
FAX: 801-655-0109
946 E. 800 N. SUITE A
SPANISH FORK, UT 84660

9/14/2021 2:31:19 PM JDT

- ① LOCATE AND TIE TO EXISTING PI WATERLINE.
- ② LOCATE AND TIE TO EXISTING SEWER LINE.
- ③ LOCATE AND TIE TO EXISTING CULINARY WATERLINE.
- ④ INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS
- ⑤ INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.



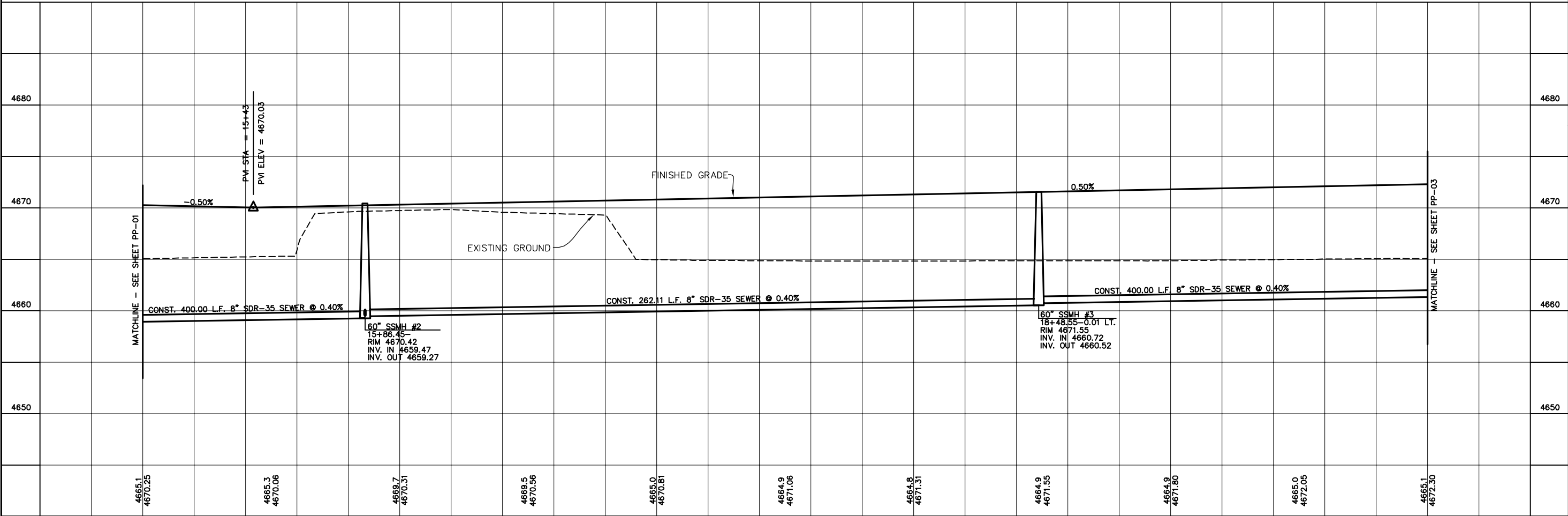
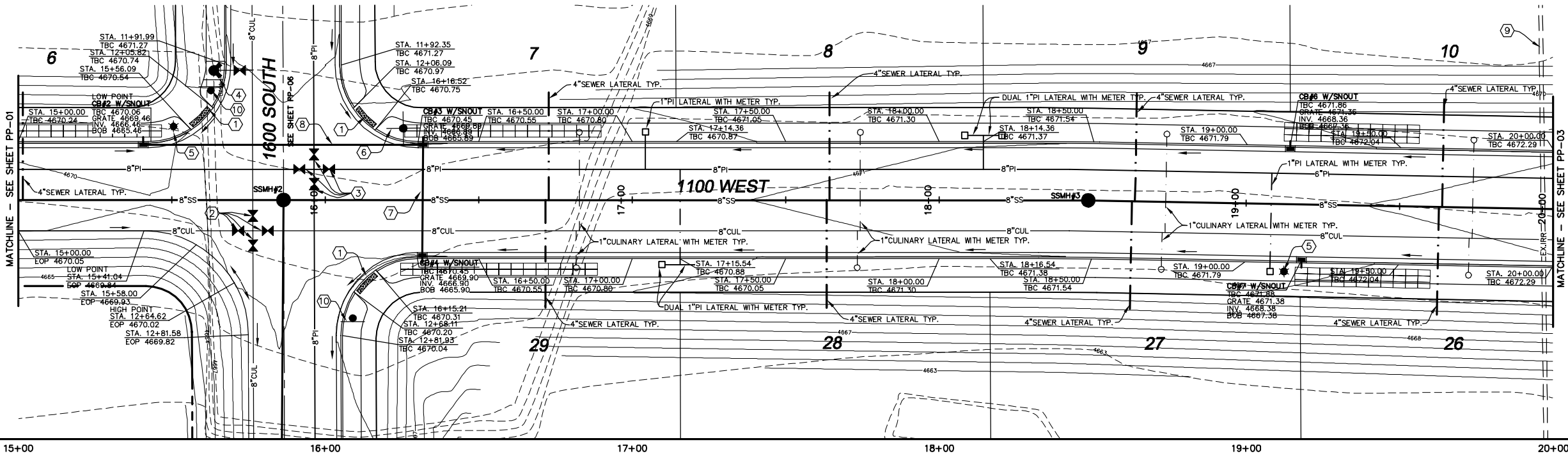
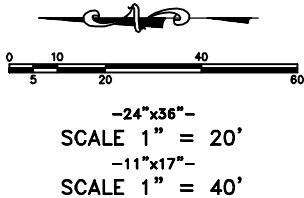
PAYSON CITY, UTAH

L.L.C.

Z:\2020\20-099 Blackhawk Subdivision\CADD\PRELIMINARY\PP-01.dwg 11/18/2021 2:17:17 PM MST

CONSTRUCTION NOTES

1. INSTALL ADA RAMP PER PAYSON CITY STANDARDS.
2. INSTALL 8" CULINARY WATER VALVE PER PAYSON CITY STANDARDS.
3. INSTALL 6" PI WATER VALVE PER PAYSON CITY STANDARDS.
4. INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS.
5. INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.
6. INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
7. CONST. 34.82 L.F. 15" RCP @ 0.20%.
8. CONST. 88.80 L.F. 15" RCP @ 0.50%.
9. EXISTING IRR. TO BE RELOCATED.
10. INSTALL STOP SIGN PER PAYSON CITY STANDARDS.



1100 WEST
STA. 15+00 TO STA. 20+00
PAYSON CITY, UTAH

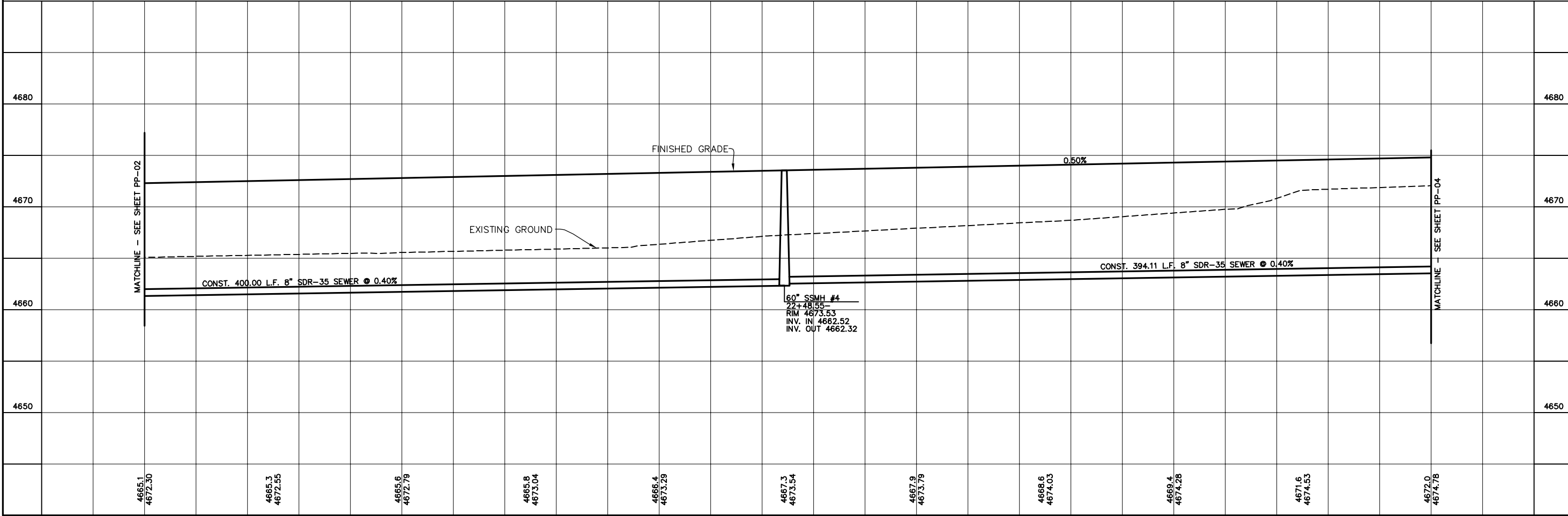
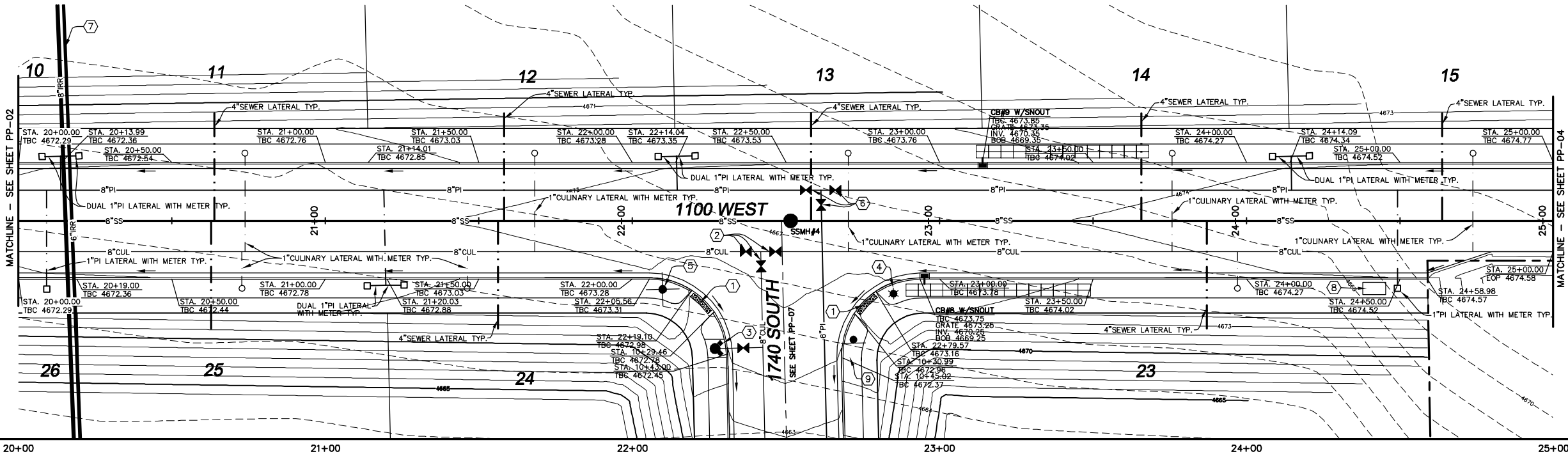
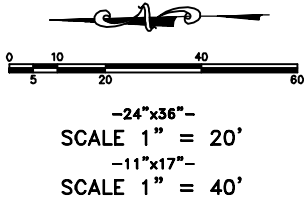
BLACK HAWK
ATLAS SUBDIVISION
ENGINEERING
L.L.C.

PHONE: 801-655-0566
FAX: 801-655-0109
946 E 800 N SUITE A
SPANISH FORK, UT 84660

SHEET NO.		PP-02	
NO.		REVISIONS	
BY		DATE	
12			
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NO.			

CONSTRUCTION NOTES

1. INSTALL ADA RAMPS PER PAYSON CITY STANDARDS.
2. INSTALL 8" CULINARY WATER VALVE PER PAYSON CITY STANDARDS.
3. INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS.
4. INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.
5. INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
6. INSTALL 6" PI WATER VALVE PER PAYSON CITY STANDARDS.
7. RELOCATE IRRIGATION, INSTALL 8" & 6" IRRIGATION LINES.
8. INSTALL CONCRETE PAD FOR MAILBOX LOCATION (2 CBU-(1) 16 & (1) 13)
9. INSTALL STOP SIGN PER PAYSON CITY STANDARDS.



SHEET NO.
PP-03

NO.	REVISIONS	BY	DATE
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1100 WEST
STA. 20+00 TO STA. 25+00

PAYSON CITY, UTAH

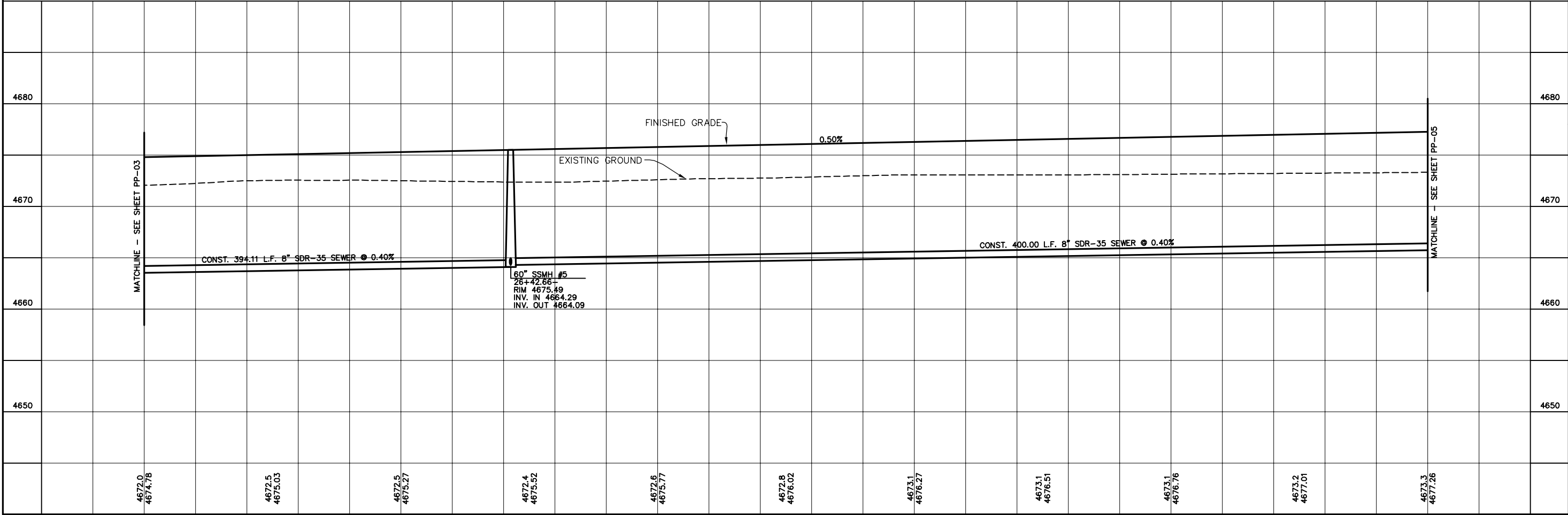
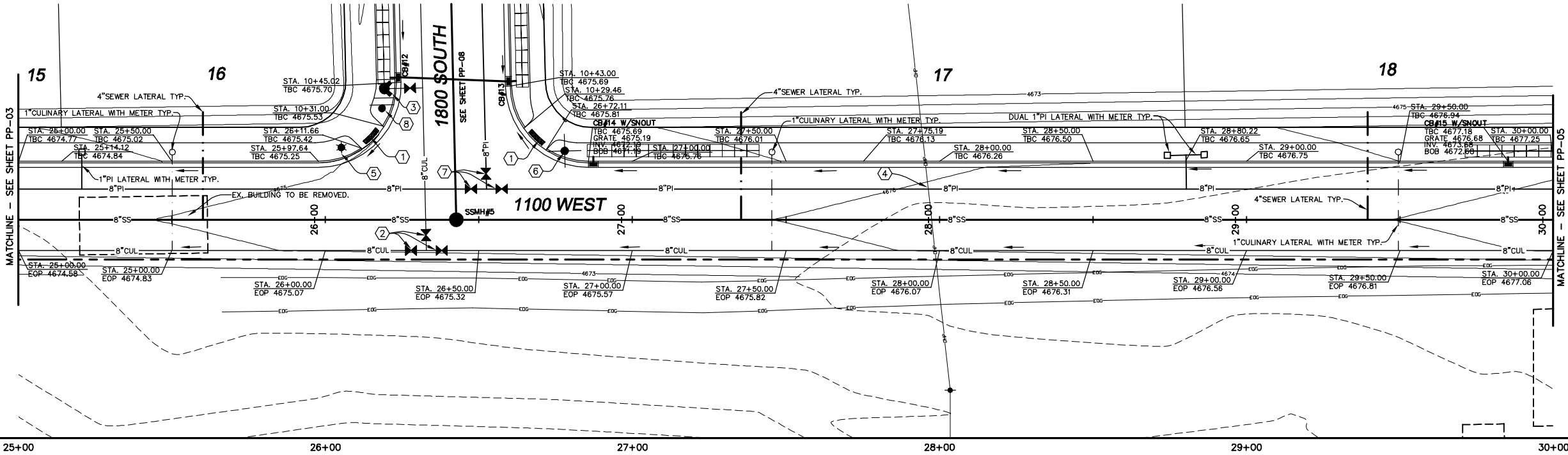
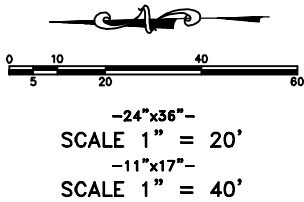
BLACK HAWK
ATLAS SUBDIVISION
ENGINEERING
L.L.C.

PHONE: 801-655-0566
FAX: 801-655-0109
946 E 800 N SUITE A
SPANISH FORK, UT 84660

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CONSTRUCTION NOTES

1. INSTALL ADA RAMPS PER PAYSON CITY STANDARDS.
2. INSTALL 8" CULINARY WATER VALVE PER PAYSON CITY STANDARDS.
3. INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS.
4. EXISTING POWER LINE TO BE RELOCATED.
5. INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.
6. INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
7. INSTALL 6" PI WATER VALVE PER PAYSON CITY STANDARDS.
8. INSTALL STOP SIGN PER PAYSON CITY STANDARDS.



SHEET NO.

PP-04

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1100 WEST

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PAYSON CITY, UTAH

BLACK HAWK

ATLAS SUBDIVISION

ENGINEERING

L.L.C.

PHONE: 801-655-0566
FAX: 801-655-0109
946 E 800 N SUITE A
SPANISH FORK, UT 84660

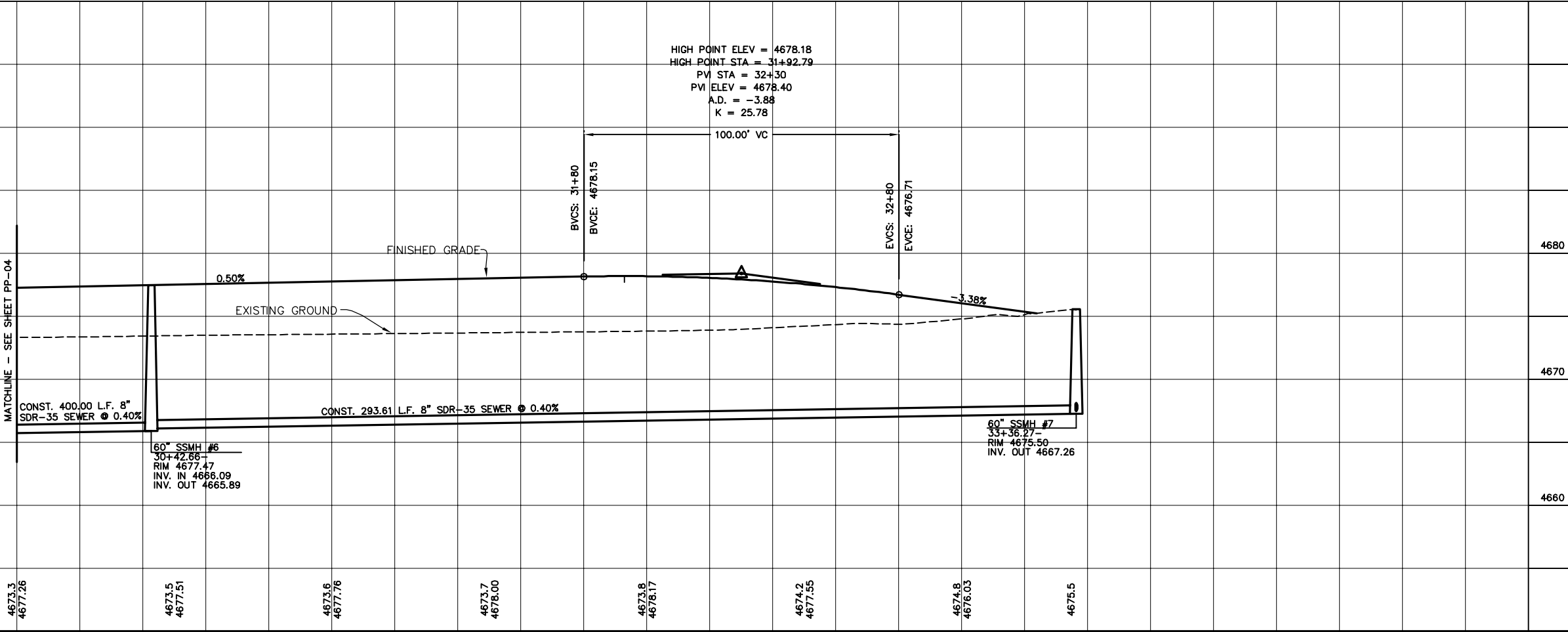
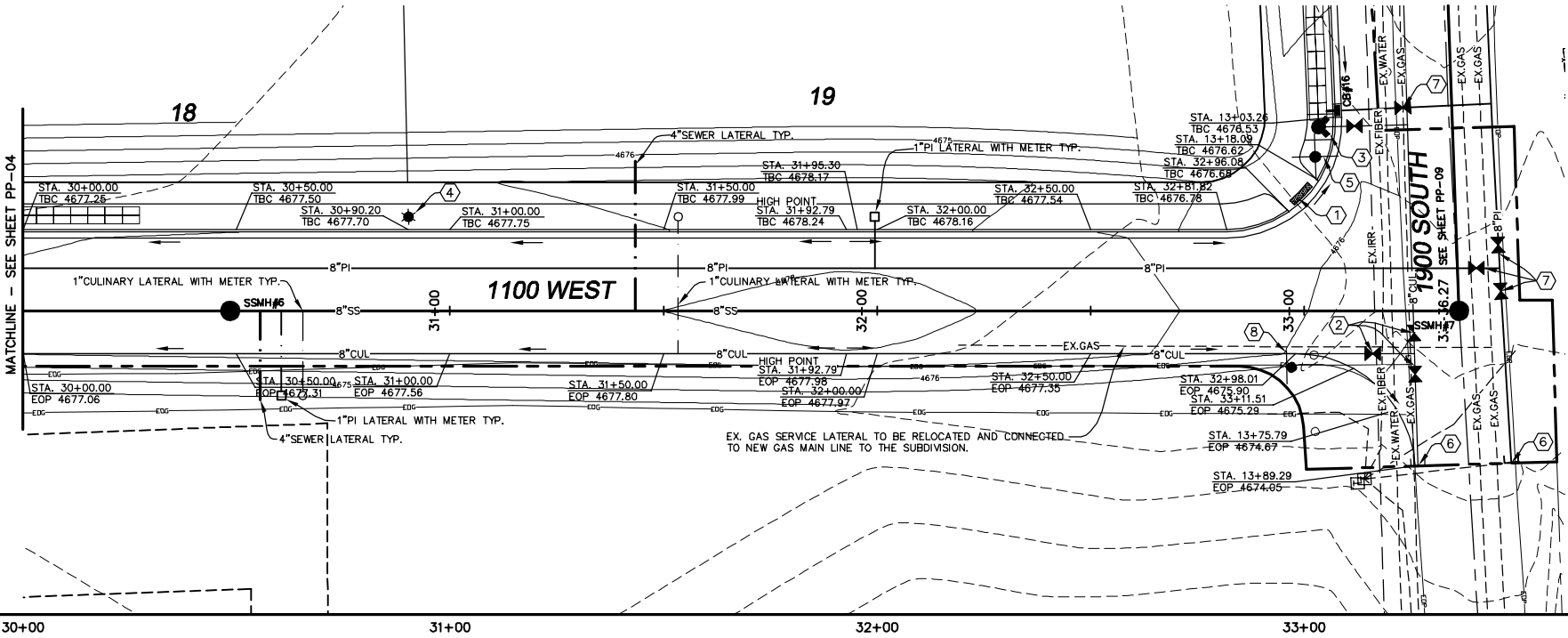
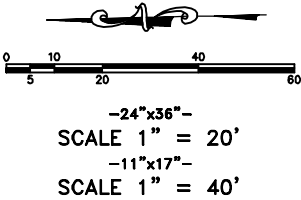
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Blackhawk Subdivision\CAD\PP-04.dwg

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CONSTRUCTION NOTES

1. INSTALL ADA RAMPS PER PAYSON CITY STANDARDS.
2. INSTALL 8" CULINARY WATER VALVE PER PAYSON CITY STANDARDS.
3. INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS.
4. INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.
5. INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
6. CAP/PLUG AND MARK TO SURFACE.
7. INSTALL 6" PI WATER VALVE AND PI DRAIN PER PAYSON CITY STANDARDS.
8. INSTALL STOP SIGN PER PAYSON CITY STANDARDS.



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1100 WEST
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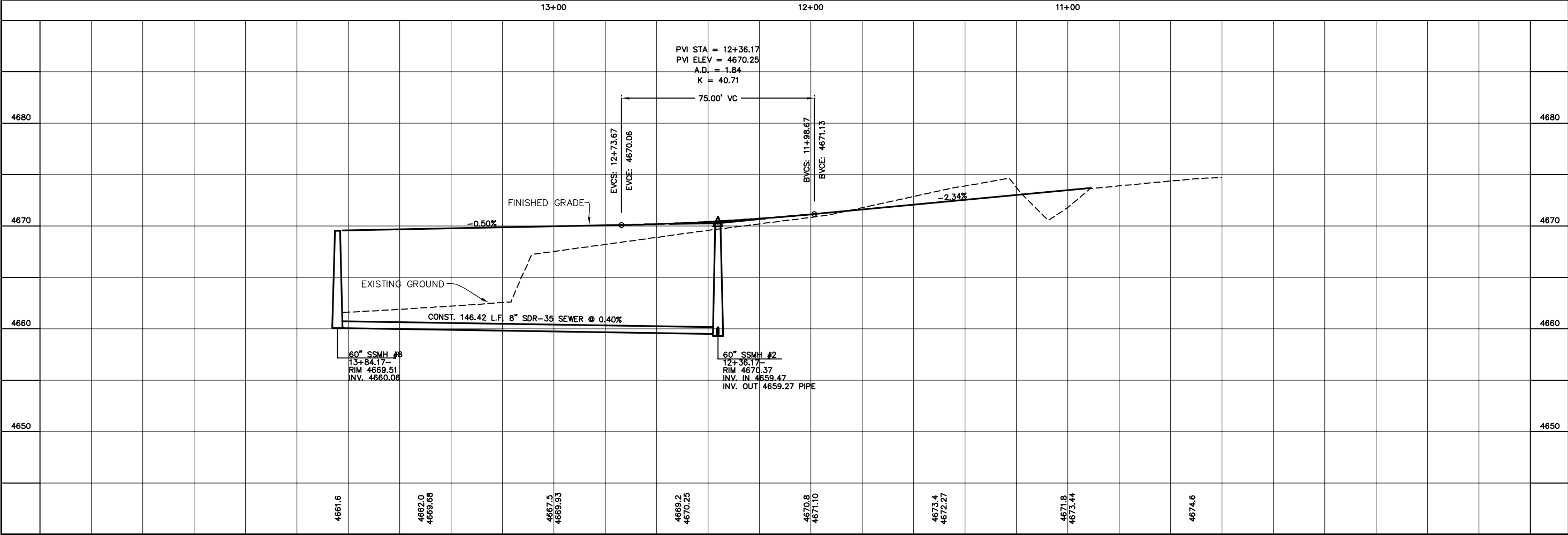
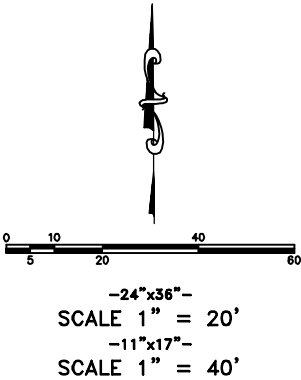
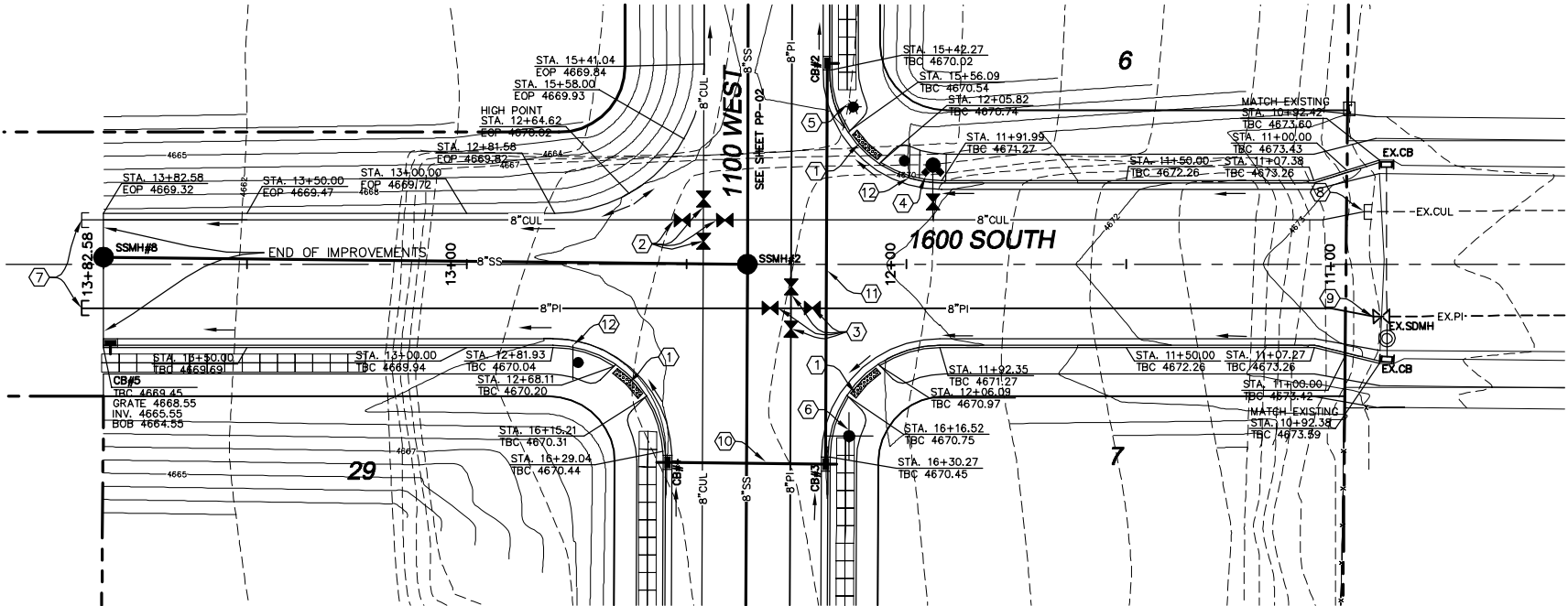
PAYSON CITY, UTAH

BLACK HAWK
ATLAS SUBDIVISION
ENGINEERING
L.L.C.

PHONE: 801-655-0566
FAX: 801-655-0109
946 E 800 N SUITE A
SPANISH FORK, UT 84660

CONSTRUCTION NOTES

1. INSTALL ADA RAMPS PER PAYSON CITY STANDARDS.
2. INSTALL 8" CULINARY WATER VALVE PER PAYSON CITY STANDARDS.
3. INSTALL 6" PI WATER VALVE PER PAYSON CITY STANDARDS.
4. INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS.
5. INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.
6. INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
7. CAP/PLUG AND MARK TO SURFACE.
8. LOCATE AND TIE TO EXISTING CULINARY WATERLINE.
9. LOCATE AND TIE TO EXISTING PI WATERLINE.
10. CONST. 34.82 L.F. 15"RCP @ 0.20%.
11. CONST. 88.80 L.F. 15"RCP @ 0.50%.
12. INSTALL STOP SIGN PER PAYSON CITY STANDARDS.



SHEET NO.

PP-06

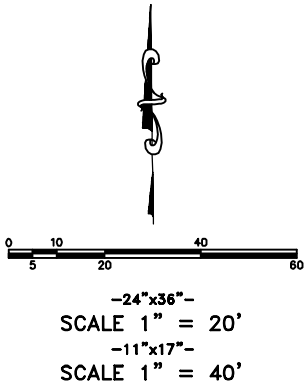
1600 SOUTH
STA. 10+50 TO STA. 13+82.58

PAYSON CITY, UTAH

BLACK HAWK
ATLAS SUBDIVISION
ENGINEERING
L.L.C.

PHONE: 801-655-0566
FAX: 801-655-0109
946 E 800 N SUITE A
SPANISH FORK, UT 84660

1. INSTALL ADA RAMP PER PAYSON CITY STANDARDS.
2. INSTALL 8" CULINARY WATER VALVE PER PAYSON CITY STANDARDS
3. INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS.
4. INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.
5. INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
6. CAP/PLUG AND MARK TO SURFACE.
7. INSTALL 6" PI WATER VALVE PER PAYSON CITY STANDARDS.
8. INSTALL STOP SIGN PER PAYSON CITY STANDARDS.



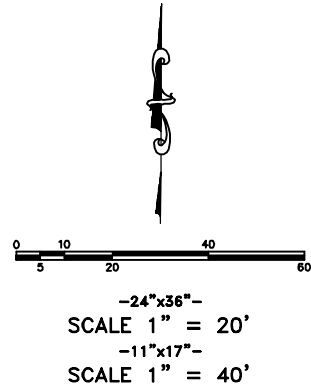
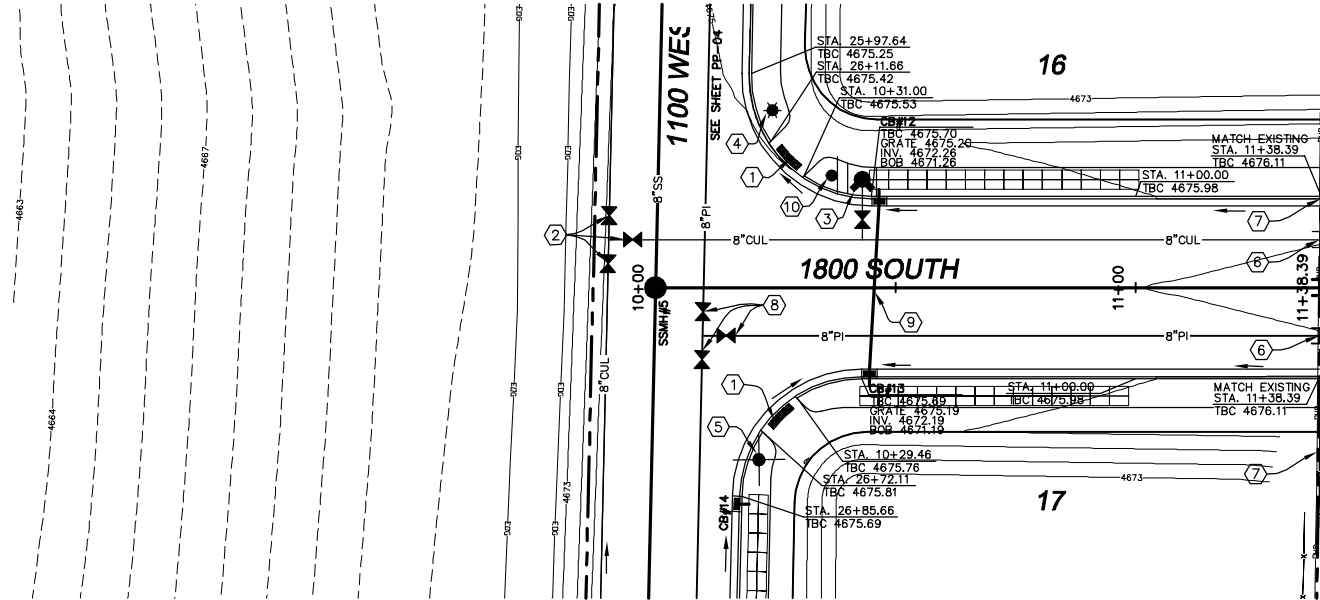
PAYSON CITY, UTAH


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- 1) INSTALL ADA RAMP PER PAYSON CITY STANDARDS.
- 2) INSTALL 8" CULINARY WATER VALVE PER PAYSON CITY STANDARDS.
- 3) INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS.
- 4) INSTALL STREET LIGHT PER PAYSON CITY STANDARDS.
- 5) INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
- 6) CAP/PLUG AND MARK TO SURFACE.
- 7) EXISTING FENCE TO BE REMOVED.
- 8) INSTALL 6" PI WATER VALVE PER PAYSON CITY STANDARDS.
- 9) CONST. 34.86 L.F. 15" RCP @ 0.20%.
- 10) INSTALL STOP SIGN PER PAYSON CITY STANDARDS.

[illegible]

 <p>BLACK HAWK ATLAS SUBDIVISION ENGINEERING L.L.C.</p> <p>PHONE: 801-655-0566 FAX: 801-655-0109 946 E. 800 N. SUITE A SPANISH FORK, UT 84660</p>		<p>1800 SOUTH STA. 10+00 TO STA. 11+38.39</p> <p>PAYSON CITY, UTAH</p>	<p>12</p> <p>11</p> <p>10</p> <p>9</p> <p>8</p> <p>7</p> <p>6</p> <p>5</p> <p>4</p> <p>3</p> <p>2</p> <p>1</p>	<p>NO.</p> <p>REVISIONS</p> <p>BY</p> <p>DATE</p>
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CONSTRUCTION NOTES

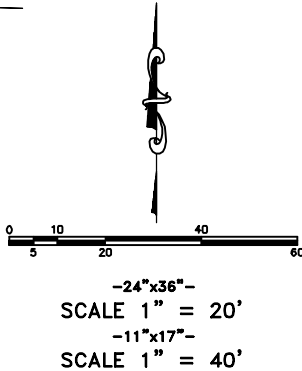
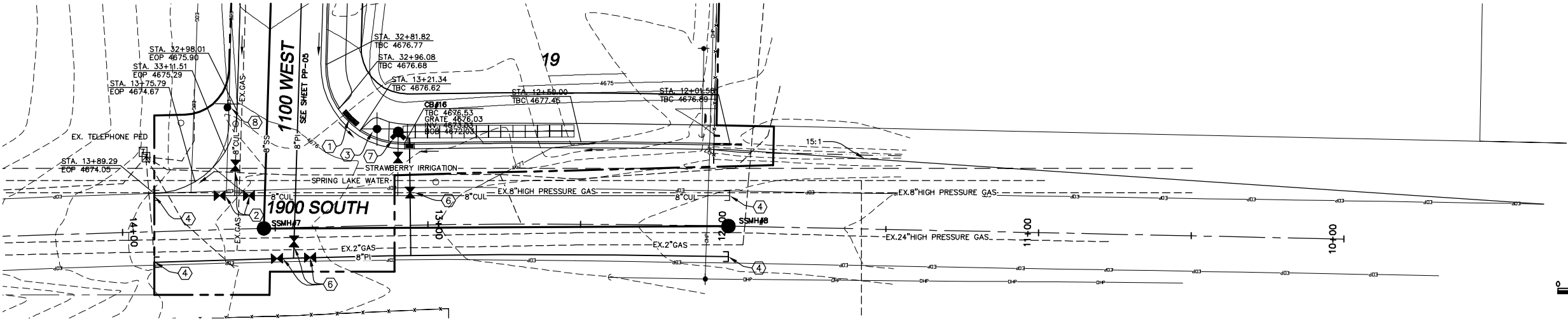
1. INSTALL ADA RAMPS PER PAYSON CITY STANDARDS.
2. INSTALL 8" CULINARY WATER VALVE PER PAYSON CITY STANDARDS.
3. INSTALL STREET SIGN PER PAYSON CITY STANDARDS.
4. CAP/PLUG AND MARK TO SURFACE.
5. LOCATE AND TIE TO EXISTING CULINARY WATERLINE.
6. INSTALL 6" PI WATER VALVE PER PAYSON CITY STANDARDS.
7. INSTALL FIRE HYDRANT PER PAYSON CITY STANDARDS.
8. INSTALL STOP SIGN PER PAYSON CITY STANDARDS.

UTILITY CONTACTS:

-DOMINION ENERGY
DAVE CHRISTENSEN
801-853-6586
-DOMINION HIGH PRESSURE SCHEDULING
801-324-3370 (CALL AT LEAST 48 HOURS
IN ADVANCE OF WORKING IN VICINITY.)
-STRAWBERRY HIGH LINE CANAL CO.
MARTY LARSON
801-319-3740
-SPRING LAKE WATER
STEVE MOON
801-318-7182

NOTE:

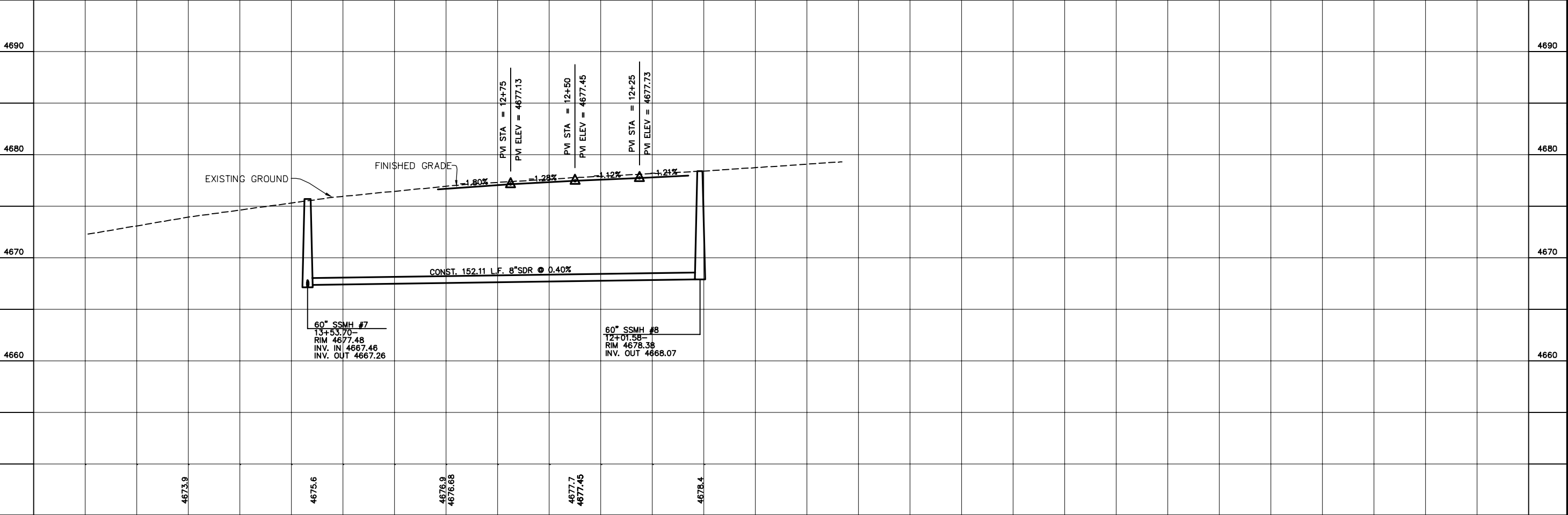
UTILITIES SHOWN ARE APPROXIMATE LOCATIONS.
CONTRACTOR TO VERIFY AND COORDINATE WITH UTILITY
CONTACTS.



14+00

13+00

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1900 SOUTH
STA. 10+00 TO STA. 14+50

PAYSON CITY, UTAH

BLACK HAWK

ATLAS SUBDIVISION

ENGINEERING

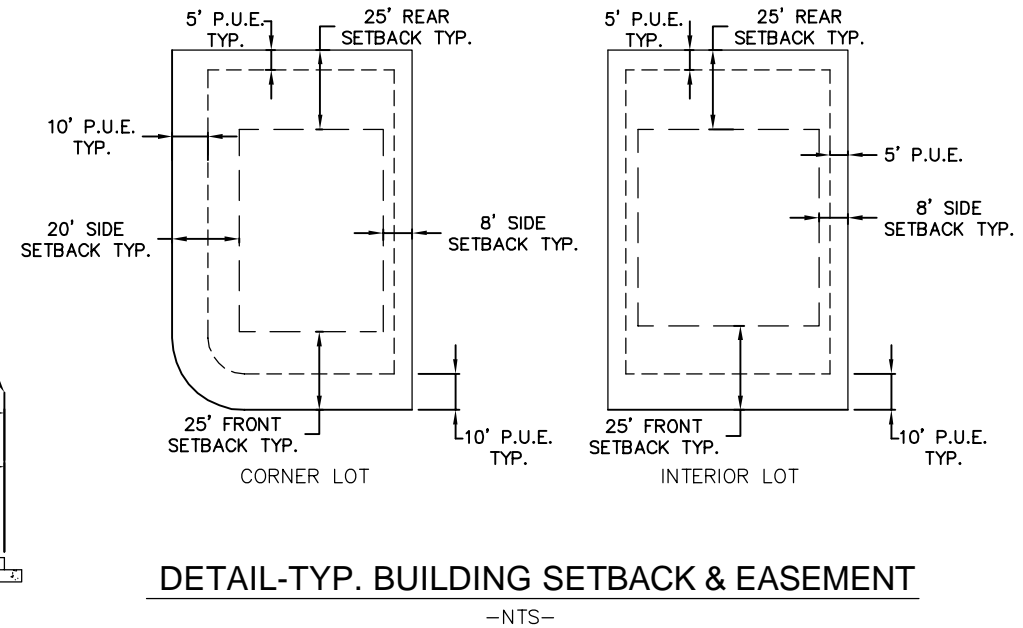
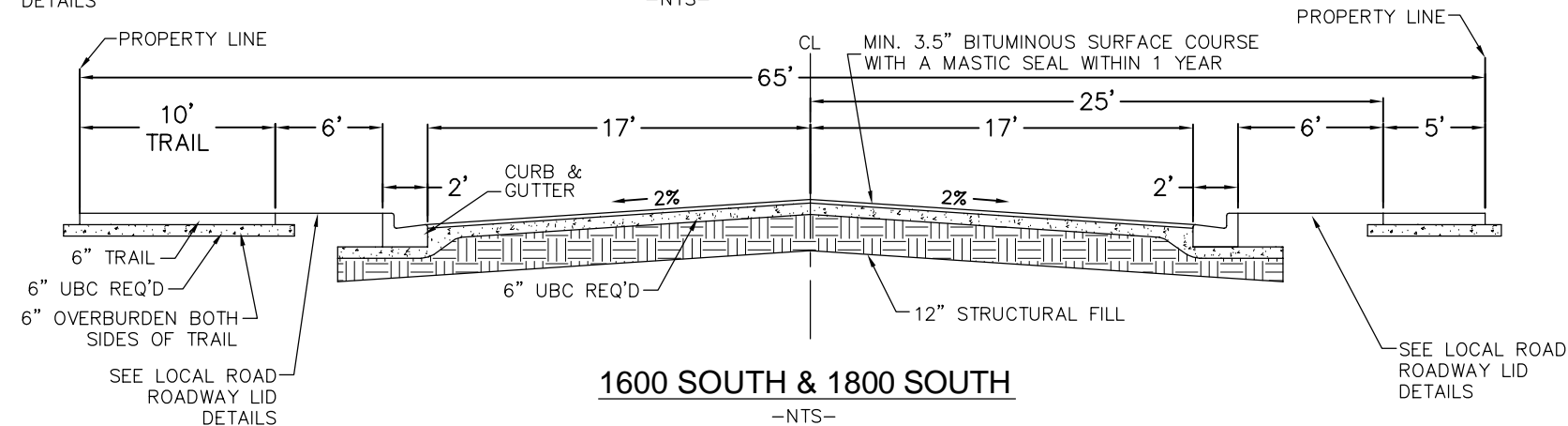
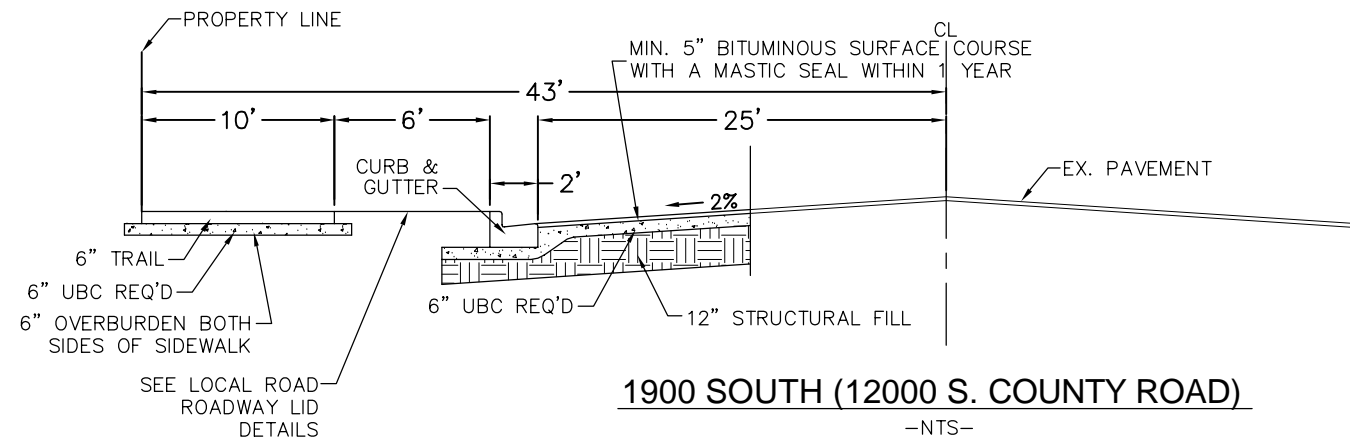
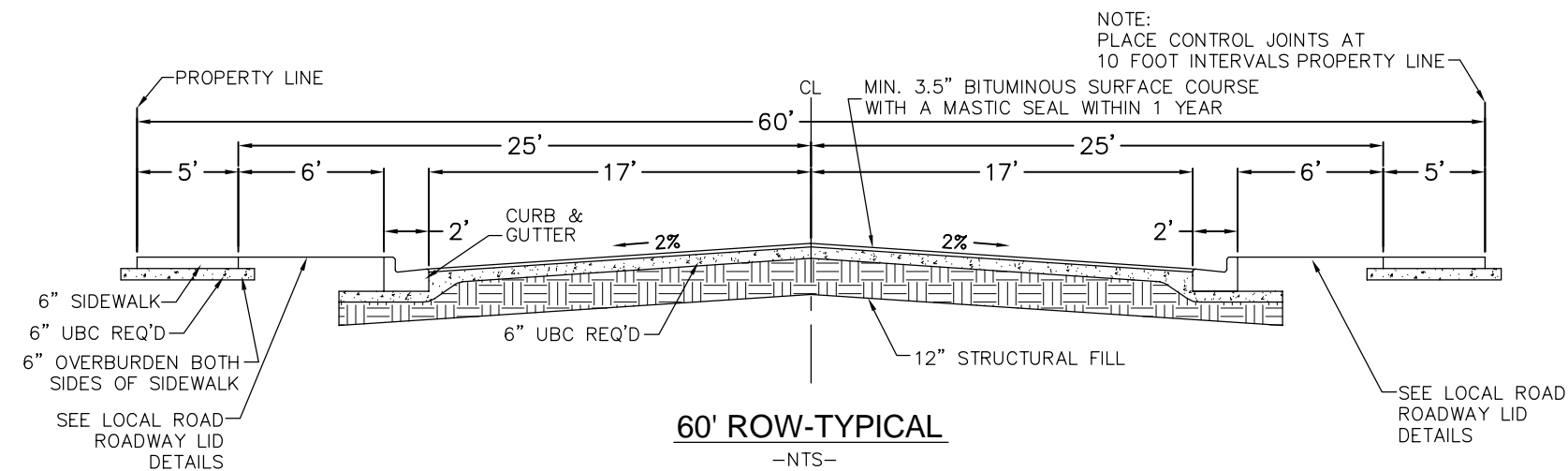
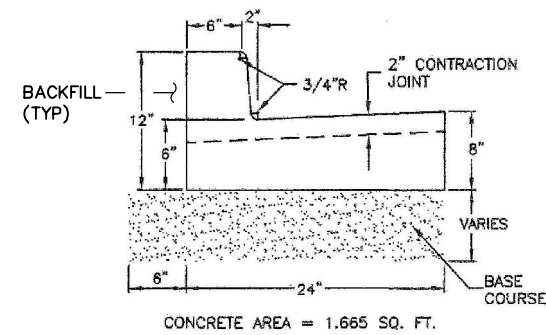
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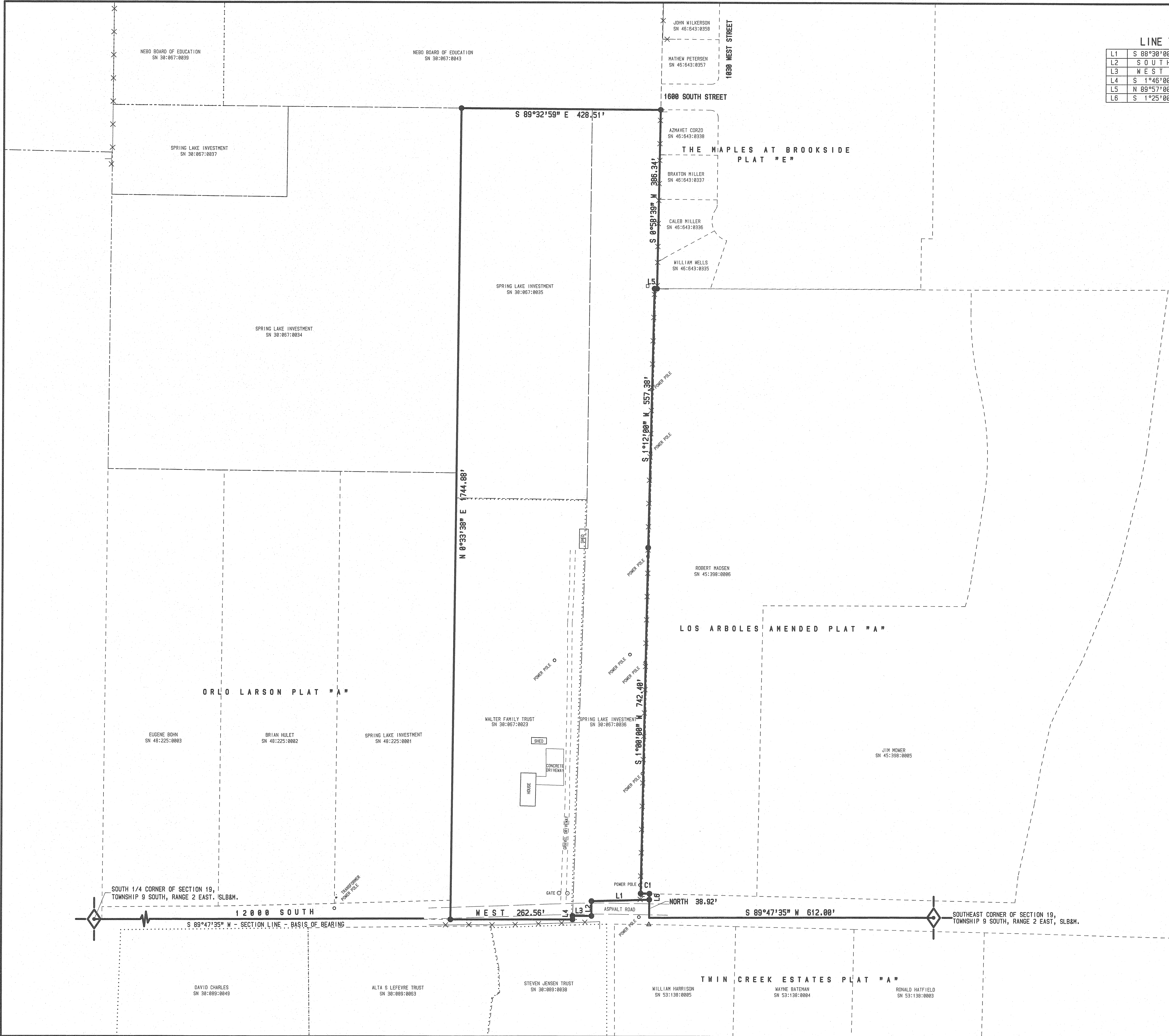
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DETAILS

PAYSON CITY, UTAH

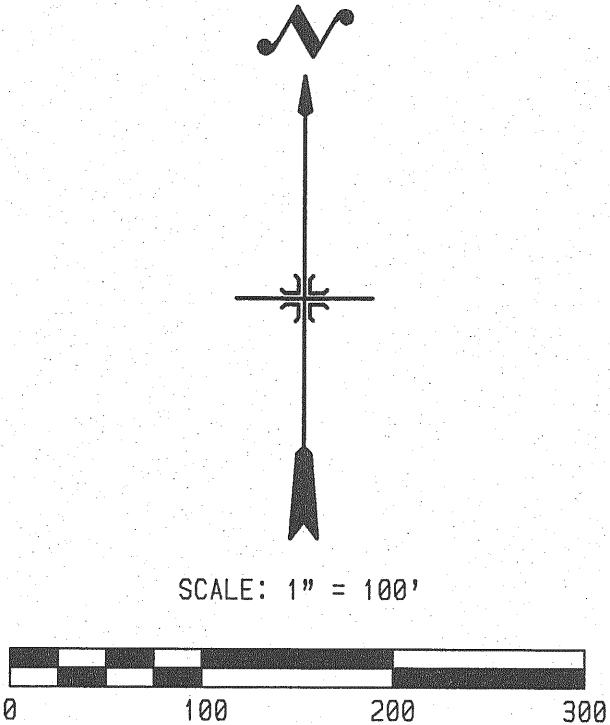
BLACK HAWK SUBDIVISION





LINE TABLE		
L	BEARING	DISTANCE
L1	S 88°30'00" W	124.08'
L2	S O U T H	31.68'
L3	W E S T	48.70'
L4	S 1°46'00" W	7.60'
L5	N 89°57'00" W	5.28'
L6	S 1°25'00" W	12.75'

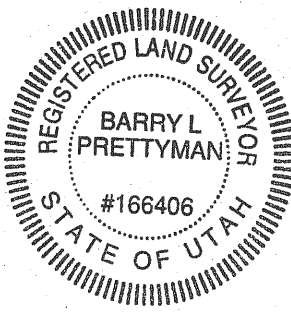
CURVE TABLE				
CURVE NO.	RADIUS	DELTA	ARC LENGTH	CHORD
				BEARING DISTANCE
C1	2933.00'	0°22'01"	18.79'	S 88°58'37" E 18.79'



SURVEYED BOUNDARY DESCRIPTION:
BEGINNING AT A POINT WHICH LIES SOUTH 89°47'35" WEST 612.00 FEET
ALONG THE SECTION LINE AND NORTH 38.92 FEET FROM THE SOUTHEAST
CORNER OF SECTION 19, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE
BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 88°30'00" WEST
124.08 FEET; THENCE SOUTH 31.68 FEET; THENCE WEST 48.70 FEET;
THENCE SOUTH 1°46'00" WEST 7.60 FEET; THENCE WEST 262.56 FEET TO
THE EAST LINE OF ORLO LARSON SUBDIVISION, PLAT "A"; THENCE NORTH
0°33'38" EAST 1744.88 FEET ALONG SAID SUBDIVISION AND IT'S
EXTENSION; THENCE SOUTH 89°52'55" EAST 428.51 FEET TO THE WEST
LINE OF THE MAPLES AT BROOKSIDE, PLAT "E"; THENCE SOUTH 0°59'39"
WEST 386.34 ALONG SAID SUBDIVISION TO THE NORTH LINE OF LOS
ARBOLES SUBDIVISION, AMENDED PLAT "A"; THENCE ALONG SAID SUB-
DIVISION THE FOLLOWING FOUR COURSES TO WIT: (1) NORTH 89°57'00"
WEST 5.28 FEET, (2) SOUTH 1°12'00" WEST 557.38 FEET, (3) SOUTH
1°00'00" WEST 742.40 FEET, (4) SOUTHEASTERLY 18.79 FEET ALONG
THE ARC OF A 2933.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A
CENTRAL ANGLE OF 0°22'01", THE CHORD BEARS SOUTH 88°58'37" EAST
18.79 FEET; THENCE SOUTH 1°25'00" WEST 12.75 FEET TO THE POINT
OF BEGINNING. CONTAINING 16.57 ACRES.

NARRATIVE:
BASIS OF BEARING IS UTAH COORDINATE BEARINGS, CENTRAL ZONE.
(S 89°47'35" W BETWEEN THE SOUTHEAST CORNER AND THE SOUTH 1/4
CORNER OF SECTION 19, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SLB&M.)
PURPOSE OF SURVEY IS DETERMINE BOUNDARIES FOR DEVELOPMENT OF
A PORTION OF THE PROPERTY.

SURVEYORS CERTIFICATE:
I, BARRY L. PRETTYMAN, A LICENSED SURVEYOR HOLDING CERTIFICATE NO.
166406, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON WAS PREPARED
FROM A FIELD SURVEY MADE UNDER MY DIRECTION AND CORRECTLY SHOWS
THE DIMENSIONS AND MONUMENTS OF THE ABOVE DESCRIBED PARCEL OF
LAND TO THE BEST OF MY KNOWLEDGE AND BELIEF.
Barry L. Prettyman DATE *Dec. 1, 2020*



LEGEND:
● = 5/8" REBAR WITH ORANGE CAP MARKED PLS 166406.
--- SPRING LAKE INVESTMENT DEED LINES
--- ADJACENT LAND OWNER DEED LINES
--- EXISTING FENCES

ATLAS ENGINEERING
946 EAST 800 NORTH - SUITE #A
SPANISH FORK, UTAH - 84660
PHONE: (801) 655-0560

1 OF 1

DATE: DEC. 1, 2020
DRAWN BY: B.L.P.
APPROVED BY: B.L.P.
SCALE: 1" = 100'

166406
BARRY L. PRETTYMAN
STATE OF UTAH

RECORD OF SURVEY PLAT
PAYSAN, UTAH

SHEET No.